Salvation Is Eternal For All

2Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish**, but that **all should come to repentance**.

*What part of **ALL should come to repentance** do you not understand?*

1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but **we shall all be changed**, God has chosen you, and you were foreordained before the foundation of the world.

What part of "We shall ALL be changed" do you not understand?

There is no logical understanding in the promise of salvation for all of creation believing your eternity happens in one "flesh" life. That might be great for your life? It's a good thing God hasn't "closed your eyes", you were not aborted, or that God had NOT "called you to salvation", because your either doomed or your luckier than all those having to endure this flesh life; and of course having "understanding" of the same love from God and his souls?
*Factor that in your understanding of that **same and never changing love of God** for his creation.*
How can you explain any eternal damnation when Luke 3:6 states; "And all flesh shall see the salvation of God."
MJI

1Pe 1:20 Who verily was **foreordained before the foundation of the world**, but was manifest in these last times for you,

Foreordained in the Greek; G4267 προγινώσκω From G4253 and G1097; to know beforehand, that is, foresee: - foreknow (ordain), know (before).

And all flesh shall see the salvation of God. Luke 3:6
(Also See; Luke 2:10, Psalms 98:2-3, Isaiah 40:5, Isaiah 52:10)

1Co 15:51-53 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Luke 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Act 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Act 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

(See Also; Acts 2:38-39, Acts 4:12, Acts 8:37, Acts 11:14, Isa 45:22, Mark 16:16, 1John 5:13)

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Unchanging Love

Romans 11:26-32 **And so all Israel shall be saved**: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: **For this is my covenant unto them, when I shall take away their sins.** As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. **For the gifts and calling of God are without repentance**. For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, that he might **have mercy upon all**.

John 1:4 In him was life; and the life was the light of men.

Heb 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Malachi 3:6 For I am the Lord, **I change not**; therefore ye sons of Jacob are not consumed.

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is **no variableness, neither shadow of turning**.

God and Jesus' love is unchanging because in them is life, no death. (Also see Psalms 102:27, Psalms 103.17, Heb 1:12)

John 1:2 The **same was in the beginning** with God.

Gen 1:31 And **God saw every thing that he had made, and, behold, it was very good**. And the evening and the morning were the sixth day.

Gen 2:1 Thus the heavens and the earth were finished, and all the **host** of them.

Host in the Hebrew Text; a mass of persons especially regularly organized for war. What war would that be?

Gen 2:2-3 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Your spirit was created (Gen 1:7), but not until Genesis 2:7 when God formed man.

Have you ever thought how is it God ended his work in Genesis 2:2-3 but humankind was not "formed", or a soul is "born" into the flesh at this time.

Since creation of all souls are complete, this "forming" of souls into the flesh occurs for eternity. A soul now moves through his eternal life experiences.

1Th 5:16 Rejoice evermore.

Are not God and Christ rejoicing evermore? Evermore in the Greek Text is, "always, at all times." Do you believe that God and Christ are saying, do as I say, not as I do?

The only way this can make total sense is to know your soul has been around a long time. Time is not a factor in eternity, only in the flesh or existences that your soul lives with the awareness of life. The Living Word can only make sense when life is applied to

eternity in the present. Death, which is a spiritual death, is only within the present life awareness your are living in.

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